MEETING NOTICES FOR THE WEEK OF April 11, 2005

To: Members of the Rules and Public Policy Committee

From: Rozelle Boyd, Chairman

Date: April 8, 2005

Re: <u>Meeting Notice</u>

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, April 12, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

<u>PROPOSAL NO. 756, 2004</u> - amends the Code establishing a Marion County Early Intervention Planning Council

<u>PROPOSAL NO. 777, 2004</u> - appoints Alan Retherford to the Citizens Advisory Committee for Franklin Township Comprehensive Plan

<u>PROPOSAL NO. 778, 2004</u> - appoints Doris A. McNeill to the Citizens Advisory Committee for Wayne Township Comprehensive Plan

<u>PROPOSAL NO. 64 2005</u> – appoints Michael Rodman to the Information Technology Board

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

CC: Alan Retherford Doris McNeill

Michael Rodman

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: April 12, 2005

Re: Revised Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday**, **April 13**, **2005**, at **5:00 p.m.** in Room **260**. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 111, 2005 approves a transfer of \$21,900 in the 2005 Budget of the Marion Superior Court (State & Federal Grants Fund) to pay expenses for marketing displays, van graphics, website upgrades, rent, utilities & maintenance costs for the Community Court, funded by a grant from Department of Justice, Indiana Criminal Justice Institute

<u>PROPOSAL NO. 144, 2005</u> - reappoints Katy Behan to the Citizens Police Complaint Board

<u>PROPOSAL NO. 145, 2005</u> - approves an increase of \$12,294 in the 2005 Budget of the Department of Public Safety, Police Division (Federal Grants Fund), to pay for officer overtime for seat belt enforcement through the Marion County Traffic Safety Partnership, financed by a federal grant

PROPOSAL NO. 146, 2005 - approves an increase of \$257,084 in the 2005 Budget of the Department of Public Safety, Police Division (Federal Grants Fund), to pay for a capacity upgrade on the Automated Fingerprint Identification System (AFIS), financed by a grant from the Federal Department of Justice passed through the State of Indiana Criminal Justice Institute

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert Turner Marty Womacks Jerry McCory Chief Michael Spears Liz Allison Katy Behan To: Members of Children's Health & Environment Committee

From: Angela Mansfield, Chair

Date: April 7, 2005

Re: Meeting Notice *NOTE LOCATION

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, April 14, 2005**, at **6:00 p.m.** at the **Shortridge Middle School** located at ***3401 North Meridian**. It is anticipated that the following items may be considered by the Committee:

PUBLIC FORUM

Members of the public will be invited to express their views regarding the proposed smokefree air act.

<u>PROPOSAL NO. 45, 2005</u> - amends the Code by establishing nonsmoking areas (Several public hearings are anticipated on this proposal before a recommendation is made to the full Council. The proposal was postponed for action until May 5, 2005.)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

To: Members of the Parks and Recreation Committee

From: Monroe Gray, Jr., Chair

Date: April 8, 2005

Re: <u>Meeting Cancellation Notice</u>

The Parks and Recreation Committee meeting scheduled for Thursday, April 14, 2005, has been cancelled. The next regularly scheduled meeting will be **Thursday, April 28, 2005, at 5:00 p.m. in Room 260 of the City-County Building.** A notice of this meeting will be sent out at a later date.

c: Joseph Wynns
Sandi Young
Wayne Simpson
Chris Radford
Kristen Weaver
Keith Cheney
Rick Cockrum
Emily Nichols
Cindy Porteous